

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019
Commissioners Court

On this the 28th day of October 2019, the Commissioners' Court, with the following members being present

OCT 28 2019

Roger Harmon - County Judge
Rick Bailey - Commissioner Pct #1
Kenny Howell - Commissioner Pct #2
Jerry D. Stringer - Commissioner Pct #3
Larry Woolley - Commissioner Pct #4

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Detention Department #: 5610

TRANSFER FROM:

ACCOUNT NAME	ACCOUNT NUMBER	AMOUNT
Building Repair & Maint	0100-4071-53520-GG	150,000.00
SO Health Ins	0100-5600-52020-LE	136,000.00
SO Detention Health Ins	0100-5610-52020-LE	30,000.00
TIF Refund	0100-5100-54770-GG	16,000.00
Investment Exp	0100-5100-59050-GG	33,000.00
	TOTAL TRANSFERRED FROM:	\$365,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Detentions Services	0100-5610-54790-LE	365,000.00
	TOTAL TRANSFERRED TO:	\$365,000.00

EXPLANATION:

To cover shortfall in budget for the last portion of the Guinn Parking lot.

Department Head: J. R. Kirkpatrick Date: 9/23/2019

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019
Commissioners Court

On this the 28th day of October 2019, the Commissioners' Court, with the following members being present:

- Roger Harmon - County Judge
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The following transfers to said budget are hereby authorized:

Department Name: County Judge Department #: 4040

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4040-51030-GG	1,067.00
Office Supplies	0100-4040-53110-GG	37.00
TOTAL TRANSFERRED FROM:		\$1,104.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
FICA	0100-4040-52150-GG	319.00
Medicare	0100-4040-52160-GG	75.00
Retirement	0100-4040-52170-GG	673.00
Postage	0100-4040-53100-GG	37.00
TOTAL TRANSFERRED TO:		\$1,104.00

EXPLANATION:

To cover budget shortage

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

Commissioners' Court
~~2019~~

On this the 28th day of October 2019, the Commssioners' Court, with the following members being present OCT 28 2019

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law No. 1 Department #: 4100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Personnel Salaries</u>	<u>0100-4100-51030-AJ</u>	<u>662.00</u>
<u>TOTAL TRANSFERRED FROM:</u>		<u>\$662.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Medicare</u>	<u>0100-4100-52160-AJ</u>	<u>100.00</u>
<u>Retirement</u>	<u>0100-4100-52170-AJ</u>	<u>562.00</u>
<u>TOTAL TRANSFERRED TO:</u>		<u>\$662.00</u>

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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Commissioners Court

- Roger Harmon - County Judge
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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law No. 2 Department #: 4110

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4110-51030-AJ	1,516.00
Fees & Services	0100-4110-54000-AJ	90.00
	TOTAL TRANSFERRED FROM:	\$1,606.00


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Medicare	0100-4110-52160-AJ	181.00
Retirement	0100-4110-52170-AJ	1,335.00
Mileage Reimbursement	0100-4110-54101-AJ	90.00
	TOTAL TRANSFERRED TO:	\$1,606.00

EXPLANATION: To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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Roger Harmon - County Judge
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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: District Clerk Department #: 4500

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4500-51030-AJ	247.00
Maint. of Office Equipment	0100-4500-58000-AJ	1,407.00
	TOTAL TRANSFERRED FROM:	\$1,654.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Retirement	0100-4500-52170-AJ	247.00
Postage	0100-4500-53100-AJ	1,407.00
	TOTAL TRANSFERRED TO:	\$1,654.00

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: District Attorney Department #: 4760

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Personnel Salaries</u>	<u>0100-4760-51030-LE</u>	<u>1,425.00</u>
TOTAL TRANSFERRED FROM:		<u>\$1,425.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Retirement</u>	<u>0100-4760-52170-LE</u>	<u>1,225.00</u>
<u>Longevity</u>	<u>0100-4760-51050-LE</u>	<u>200.00</u>
TOTAL TRANSFERRED TO:		<u>\$1,425.00</u>

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

Commissioners Court

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- Roger Harmon - County Judge
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- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Attorney Department #: 4750

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4750-51030-LE	1,309.00
TOTAL TRANSFERRED FROM:		\$1,309.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Retirement	0100-4750-52170-LE	1,209.00
Longevity	0100-4750-51050-LE	100.00
TOTAL TRANSFERRED TO:		\$1,309.00

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
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THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Workers Compensation Ins</u>	<u>0100-5100-52030-GG</u>	<u>14,801.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$14,801.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Tenured Emp Health Ins Prem Sub</u>	<u>0100-5100-52120-GG</u>	<u>14,801.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$14,801.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon

Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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FY 2019
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The following transfers to said budget are hereby authorized:

Department Name: Elections Department #: 5400

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Election Personnel Compensation	0100-5400-51140-EL	3,874.00
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$3,874.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
FICA	0100-5400-52150-EL	3,140.00
Medicare	0100-5400-52160-RL	734.00
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$3,874.00</u>

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Personnel Salaries</u>	<u>0100-5600-51030-LE</u>	<u>32,623.00</u>
TOTAL TRANSFERRED FROM:		<u>\$32,623.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Certification Pay</u>	<u>0100-5600-51045-LE</u>	<u>4,175.00</u>
<u>Holiday Compensation</u>	<u>0100-5600-51115-LE</u>	<u>3,824.00</u>
<u>Retirement</u>	<u>0100-5600-52170-LE</u>	<u>6,435.00</u>
<u>Certification Pay</u>	<u>0100-5500-51045-LE</u>	<u>300.00</u>
<u>Retirement</u>	<u>0100-5500-52170-LE</u>	<u>393.00</u>
<u>Retirement</u>	<u>0100-5510-52170-LE</u>	<u>330.00</u>
<u>Retirement</u>	<u>0100-5520-52170-LE</u>	<u>234.00</u>
<u>Personnel Salaries</u>	<u>0100-5530-51030-LE</u>	<u>4,750.00</u>
<u>FICA</u>	<u>0100-5530-52150-LE</u>	<u>352.00</u>
<u>Retirement</u>	<u>0100-5530-52170-LE</u>	<u>812.00</u>
<u>Personnel Salaries</u>	<u>0100-5610-51030-LE</u>	<u>7,824.00</u>
<u>Bilingual Supplemental Comp</u>	<u>0100-5610-51040-LE</u>	<u>450.00</u>
<u>Uniform Allowance</u>	<u>0100-5610-51162-LE</u>	<u>150.00</u>
<u>FICA</u>	<u>0100-5610-52150-LE</u>	<u>568.00</u>
<u>Medicare</u>	<u>0100-5610-52160-LE</u>	<u>133.00</u>
<u>Retirement</u>	<u>0100-5610-52170-LE</u>	<u>1,893.00</u>
TOTAL TRANSFERRED TO:		<u>\$32,623.00</u>

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

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The following transfers to said budget are hereby authorized:

Department Name: Juvenile Probation Department #: 5930

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Court Intake Operating	0100-5930-53980-AJ	187.00
TOTAL TRANSFERRED FROM:		\$187.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Youth Services External	0100-5932-54325-AJ	187.00
TOTAL TRANSFERRED TO:		\$187.00

EXPLANATION:
to cover final FY19 payments

Department Head: [Signature] Date: 10-17-19

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: [Signature]
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2020

Commissioners Court

On this the 28th day of October 2019, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
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The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 4070

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0100-4070-54100-GG	2,000.00
TOTAL TRANSFERRED FROM:		\$2,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4070-54000-GG	2,000.00
TOTAL TRANSFERRED TO:		\$2,000.00

EXPLANATION:

To cover cost of NCTCOG Public Works Program budgeted in Dues & Conferences but should be paid from Fees & Services

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER	NAME	ACCOUNT NUMBER	AMOUNT
	Equipment Capital	0100-5600-56530-LE	5,795.00
	Ammunition	0100-5600-53450-LE	442.00
TOTAL TRANSFERRED FROM:			\$6,237.00

TRANSFER TO:

ACCOUNT NUMBER	NAME	ACCOUNT NUMBER	AMOUNT
	Equipment Non-Capital	0100-5600-56510-LE	6,237.00
TOTAL TRANSFERRED TO:			\$6,237.00

EXPLANATION:

To transfer money from capital to non-captial for equipment for new vehicle that needs to be inventoried and from ammunition to cover the cost of grenade launcher

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

ORIGINAL

OCT 22 '19 AM 11:19

Training / Seminar Approval Form

Department Name: Justice of the Peace, Pct. 2

Seminar Name: Texas Justice Court Training Centerr

Purpose: Continuing Education

Place: Waco

Date: February 12, 2020

Who Will Be Attending:
Jeff Monk

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 260.00

Date registration is due October 29, 2020

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

123456

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court

DATE: _____

OCT 28 2019

123456

ORIGINAL Training / Seminar Approval Form

Department Name: Justice of the Peace, Pct. 2

Seminar Name: Texas Justice Court Training Centerr

Purpose: Continuing Education

Place: Lubbock

Date: May 26, 2020

Who Will Be Attending:
Jeff Monk

This Training/ Seminar is necessary for the following reasons:

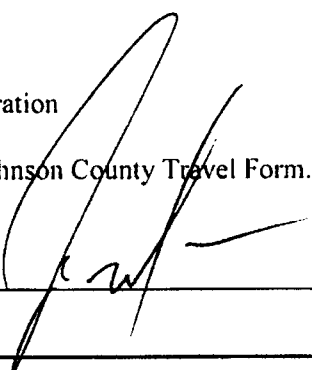
- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 260.00 Date registration is due October 29, 2020

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____


SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: OCT 28 2019 DATE: _____

ORIGINAL

Training / Seminar Approval Form

OCT 22 '19 AM 11:17

Department Name: Justice of the Peace, Pct. 2

Seminar Name: Texas Justice Court Training Centerr

Purpose: Continuing Education

Place: San Antonio

Date: March 22, 2020

Who Will Be Attending:
Nikki Ashley

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 260.00 Date registration is due October 29, 2020

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court

OCT 28 2019

DATE: _____

Training / Seminar Approval Form

Department Name: Justice of the Peace, Pct. 2

Seminar Name: Texas Justice Court Training Centerr

Purpose: Continuing Education

Place: San Marcos

Date: May 17, 2020

Who Will Be Attending:
Rebekah Ward

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 260.00 Date registration is due October 29, 2020

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: OCT 28 2019 DATE: _____

ORIGINAL

OCT 22 '19 AM 11:18

Training / Seminar Approval Form

Department Name: Justice of the Peace, Pct. 2

Seminar Name: Texas Justice Court Training Centerr

Purpose: Continuing Education

Place: Rockwall

Date: July 21, 2020

Who Will Be Attending:
Melissa Daniel

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 260.00

Date registration is due October 29, 2020

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____
Commissioners Court
OCT 28 2019

DATE: _____

ORIGINAL Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: FY 20 EXPERIENCED COURT CLERK PERSONNEL SEMINAR

Purpose: CONTINUNING EDUCATION

Place: SHERATON GUNTER SAN ANTONIO TEXAS

Date: MARCH 23-25, 2020

Who Will Be Attending:
TAMMY COCKERHAM

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 260.00

Date registration is due UPON RECEIPT

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____

Commissioners Court

OCT 28 2019

DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: FY 20 JUSTICE OF THE PEACE SEMINAR

Purpose: CONTINUNING EDUCATION

Place: HILTON DALLAS / ROCKWALL LAKEFRONT ROCKWALL TEXAS

Date: APRIL 14-17, 2020

Who Will Be Attending:
JUDGE PAT JACOBS

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 315.00

Date registration is due UPON RECEIPT

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court

DATE: _____

OCT 28 2019

ORIGINAL

Training / Seminar Approval Form

OCT 22 '19 AM 11:11

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: FY 20 EXPERIENCED COURT CLERK PERSONNEL SEMINAR

Purpose: CONTINUNING EDUCATION

Place: EMBASSY SUITES SAN MARCOS TEXAS

Date: MAY 18-20, 2020

Who Will Be Attending:
LISA MITCHELL

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 260.00

Date registration is due UPON RECEIPT

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioner's Court

APPROVED BY COMMISSIONER'S COURT: _____ DATE: OCT 28 2019 _____

ORIGINAL

Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: FY 20 EXPERIENCED COURT CLERK PERSONNEL SEMINAR

Purpose: CONTINUING EDUCATION

Place: OMNI SOUTHPARK AUSTIN TEXAS

Date: JUNE 29 - JULY 1, 2020

Who Will Be Attending:
CHRISTI MOSS

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 260.00

Date registration is due UPON RECEIPT

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

OCT 28 2019

DATE: _____

Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: FY 20 EXPERIENCED COURT CLERK PERSONNEL SEMINAR

Purpose: CONTINUING EDUCATION

Place: HILTON DALLAS/ROCKWALL LAKEFRONT ROCKWALL TEXAS

Date: JULY 22-24, 2020

Who Will Be Attending:
LISA RAYBURN

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 260.00 Date registration is due UPON RECEIPT

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: OCT 28 2019 DATE: _____

ORIGINAL

OCT 22 '19 AM 11:12

Training / Seminar Approval Form

Department Name: District Clerk

Seminar Name: Intro to Records Management/Managing Electronic Records

Purpose: Continuing Education, Certification as Records Management Clerk

Place: Austin, TX

Date: 10/22-24/2019

Who Will Be Attending:
Sherri Harrison

This Training/ Seminar is necessary for the following reasons:

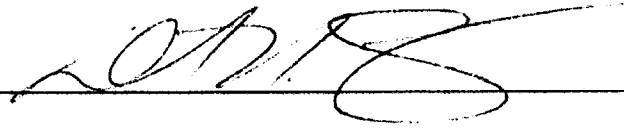
- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 50 Date registration is due Invoices will be sent at the conclusion of the event no later than the 15th of the month following the class. Prepayment is not accepted. Please ensure billing contact information is correct at time of registration to ensure timely processing.

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: OCT 28 2019 DATE: _____

ORIGINAL

OCT 22 '19 AM 11:11

Training / Seminar Approval Form

Department Name: Johnson County Sheriff's Office

Seminar Name: Response, Search and Recovery of Missing & Abducted Children

Purpose: Training

Place: Comal County Sheriff's Office-New Braunfels

Date: 11/04/2019-11/08/2019

Who Will Be Attending:

Detective Dana Ames

Detective Deloris Mihalchik

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

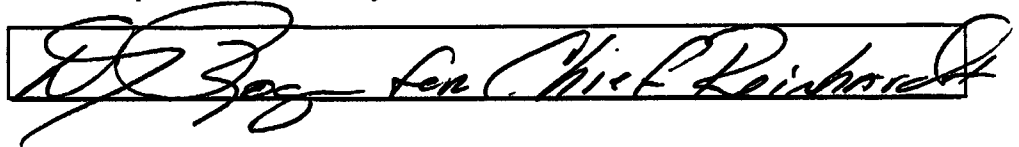
Attach Registration Form and Complete the following information:

Amount of registration \$ 525.00 Date registration is due 11/08/2019

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: OCT 28 2019 DATE: _____

Training / Seminar Approval Form

Department Name: Purchasing

Seminar Name: 2019 TXPPA Fall Conference & Annual Meeeting

Purpose: Improve work Performance

Place: College Station, Texas

Date: 11/20/2019-11/22/2019

Who Will Be Attending:

Taylor Murphy

Tannah Malott

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$750.00 Date registration is due 11/20/2019

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Ralph McBroom

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: OCT 28 2019 DATE: _____

Training / Seminar Approval Form

Department Name: Extension/251

Seminar Name: 28th Annual Holiday Classic

Purpose: Supervise participating 4-H youth exhibiting livestock projects and competing in contests.

Place: Belton

Date: 11/02/19-11/03/19

Who Will Be Attending:
Kristen Clark, CEA, 4-H & Youth Development
Justin Hale, CEA-Ag & Natural Resources

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- xx Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ N/A Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners Court DATE: _____

APPROVED BY COMMISSIONER'S COURT: OCT 28 2019 DATE: _____