Commissioners Court

On this the day or	October	2019, the Commissioners' Court, with the follo -	owing members being pr	OCT <b>28</b> 2019
Roger Harı Rick Bailey Kenny Hov Jerry D. Stı Larry Woo	v vell ringer	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Soproved
The following proceedings were	had, to-wit:			
THAT WHEREAS, theret Johnson County, and	ofore, on Sept	ember 24, 2018 the Court heard and approved	the budget for the year 2	2019 for
WHEREAS, on proper ag similar kind and fund. The trans		Commissioners' Court has transferred an existincrease the total of the budget.	ng budget surplus to a bu	dget of a
The following transfers	to said budget	are hereby authorized:		
Department Name:		Sheriff Detention	Department #:	5610
TRANSFER <u>FROM</u> :				
ACCOUNT NAME Building Repair & Maint SO Health Ins SO Detention Health Ins TIF Refund Investment Exp		ACCOUNT NUMBER 0100-4071-53520-GG 0100-5600-52020-LE 0100-5610-52020-LE 0100-5100-54770-GG 0100-5100-59050-GG		AMOUNT 150,000.00 136,000.00 30,000.00 16,000.00 33,000.00
TRANSFER TO:	<del>-</del>	TOTAL TRANSFERRED FROM:	-	\$365,000.00
ACCOUNT NUMBER NAME Detentions Services	  	ACCOUNT NUMBER 0100-5610-54790-LE		AMOUNT 365,000.00
EXPLANATION:	the last portion	TOTAL TRANSFERRED TO:		\$365,000.00
To cover shortfall in budget for t	the last portion	i or the Guinn Parking lot.		
Department Head:		J. R. Kirkpatrick	Date:	9/23/2019
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
BY: Roger H	Harmon, County	MOSTA)		
Date received by the County Judge's	s Office:	Date Received	by Budget Coordinator: _	

FY 2019 2019, the Commissioners' Court, with the following members being present On this the 28th day of October OCT 28 2019 Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Approve Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: 4040 Department Name: County Judge Department #: TRANSFER FROM: **ACCOUNT NUMBER NAME AMOUNT ACCOUNT NUMBER** 1,067.00 Personnel Salaries 0100-4040-51030-GG Office Supplies 0100-4040-53110-GG 37.00 \$1,104.00 TOTAL TRANSFERRED FROM: TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** FICA 0100-4040-52150-GG 319.00 Medicare 0100-4040-52160-GG 75.00 Retirement 0100-4040-52170-GG 673.00 Postage 0100-4040-53100-GG 37.00 **TOTAL TRANSFERRED TO:** \$1,104.00 **EXPLANATION:** To cover budget shortage Department Head: Date: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

### Commission 1900 Commission 190

On this the	28th	_day of _	October	2019, the Cor	nmssioners' Court, with the foll	lowing members being pr	esent 007282019
		Roger Har Rick Bailey Kenny Hov Jerry D. St Larry Woo	/ well ringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		
The following	g procee	edings were	had, to-wit:				
THA Johnson Cou			tofore, on Sep	tember 24, 201	3 the Court heard and approved	d the budget for the year	2019 for
					s' Court has transferred an exist al of the budget.	ing budget surplus to a b	udget of a
The	followir	ng transfers	to said budge	et are hereby au	thorized:		
Department	Name:	_		County C	ourt at Law No. 1	Department #:	4100
TRANSFER <u>F</u>	ROM:						
	T NUME onnel Sa	BER NAME laries	annama.		ACCOUNT NUMBER 0100-4100-51030-AJ	***************************************	AMOUNT 662.00
TRANSFER T	٥.			TO	OTAL TRANSFERRED FROM:		\$662.00
<u> </u>	_		_		ACCOUNT NUMBER 0100-4100-52160-AJ 0100-4100-52170-AJ		AMOUNT 100.00 562.00
				de Miller o de Mil			
EXPLANATIO To cover bud		rtage			TOTAL TRANSFERRED TO:		\$662.00
		itage					
Department	неаа:					Date:	***************************************
THE COUNTY	OF JOH	NSON	-11		ROUND DOLLARS ONLY		
BY:	<u></u>	Roger	Harmon, Count	y Judge	<u>)                                    </u>		
Date received	by the Co	-	·	. 0-	Date Received	d by Budget Coordinator:	

On this the28tl	h day of October	2019, the Commssioners' Court, with the foll	owing members being pre	se <b>Commiss</b> ioners Court
	Roger Harmon	- County Judge		20~ 00
	Rick Bailey	- Commissioner Pct #1		OCT <b>28</b> 2019
	Kenny Howell	<ul> <li>Commissioner Pct #2</li> </ul>		3 7/4 800 00 00 00 00 00 00 00 00 00 00 00 00
	Jerry D. Stringer	<ul> <li>Commissioner Pct #3</li> </ul>		Approved
	Larry Woolley	- Commissioner Pct #4		
The following proc	eedings were had, to-wit	:		
THAT WH Johnson County, a		eptember 24, 2018 the Court heard and approved	d the budget for the year 2	019 for
WHEREAS	, on proper application, t	he Commissioners' Court has transferred an exist ot increase the total of the budget.	ing budget surplus to a bu	dget of a
		get are hereby authorized:		
Department Name	<b>::</b>	County Court at Law No. 2	Department #:	4110
TRANSFER <u>FROM</u> :				
ACCOUNT NUM	MBER NAME	ACCOUNT NUMBER		AMOUNT
Personnel	Salaries	0100-4110-51030-AJ		1,516.00
Fees & Se	ervices	0100-4110-54000-AJ		90.00
	· · · · · · · · · · · · · · · · · · ·		-12	
		TOTAL TRANSFERRED FROM:		\$1,606.00
TRANSFER <u>TO</u> :		TO THE THREE THE STATE OF	<del></del>	, ,
ACCOUNT NUI	MBER NAME	ACCOUNT NUMBER		AMOUNT
Medic	are	0100-4110-52160-AJ		181.00
Retirer	ment	0100-4110-52170-AJ		1,335.00
Mileage Reim	bursement	0100-4110-54101-AJ		90.00
			*****	
		TOTAL TRANSFERRED TO:		\$1,606.00
EXPLANATION:				
To cover budget sl	nortage			
Department Head	:		Date:	
THE COUNTY OF JO	OHNSON	ROUND DOLLARS ONLY		
BY:	Ho was S	www		
<del></del>	Roger Harmon, Cou			
Date received by the	e County Judge's Office:	Date Received	d by Budget Coordinator: _	

On this the	28th	_day of _	October	2019, the Co	mmssioners' Court, with the fo	llowing members being p	្រីប្រា <mark>missioners Court</mark>
		Roger Hai Rick Baile Kenny Ho Jerry D. S Larry Woo	y well tringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		001 28 2019 Approved
The following	g procee	edings were	e had, to-wit:				
THA Johnson Cou			tofore, on Sep	otember 24, 201	.8 the Court heard and approve	ed the budget for the year	2019 for
					rs' Court has transferred an exis tal of the budget.	sting budget surplus to a l	oudget of a
The	followin	ng transfers	s to said budge	et are hereby a	uthorized:		
Department	Name:	-		D	strict Clerk	Department #:	4500
TRANSFER <u>FI</u>	ROM:						
ACCOUN	T NUME	BER NAME			ACCOUNT NUMBER		AMOUNT
	onnel Sa				0100-4500-51030-AJ	4- <del></del>	247.00
Maint. of	Office E	quipment	<del>_</del>	**********	0100-4500-58000-AJ		1,407.00
						_	
			<u> </u>				
TD ANGEGO T	~····	····		T	OTAL TRANSFERRED FROM:	_	\$1,654.00
TRANSFER TO	<u>U</u> :						
		BER NAME			ACCOUNT NUMBER		AMOUNT
	etireme Postage		<del></del>		0100-4500-52170-AJ 0100-4500-53100-AJ		247.00 1,407.00
	1031081	• • • • • • • • • • • • • • • • • • •	<del></del>		0100 4300 33100 70		2,707.00
				<del></del>			
							MANUFACTURE CONTRACTOR
				**************************************	TOTAL TRANSFERRED TO:		\$1,654.00
EXPLANATIO To cover bud		rtage					
Department	Head:			· · · · · · · · · · · · · · · · · · ·		Date:	
THE COUNTY	′ OF JOH	INSON			ROUND DOLLARS ONLY		
ву:	$\supset$	, <del>o a</del> ~	to	<del>dwata</del>	<del>)</del>		
Date received	by the C	Ro <b>g</b> er ounty Judge	•	A undge	Date Receive	ed by Budget Coordinator	·

On this the28tl	h day of October	2019, the Commssioners' Court, with the fo	llowing members being pre	•••Commissioners Cour
	Roger Harmon	- County Judge		
	Rick Bailey	- Commissioner Pct #1		OCT <b>28</b> 2019
	Kenny Howell	- Commissioner Pct #2		₹ <b>%</b>
	Jerry D. Stringer	- Commissioner Pct #3		Androve
	Larry Woolley	- Commissioner Pct #4		
The following proc	eedings were had, to-wit:			
THAT WH Johnson County, a		ptember 24, 2018 the Court heard and approve	ed the budget for the year 2	019 for
		ne Commissioners' Court has transferred an exis t increase the total of the budget.	iting budget surplus to a bu	dget of a
The follow	ving transfers to said budg	get are hereby authorized:		
Department Name	::	District Attorney	Department #:	4760
TRANSFER <u>FROM</u> :				
ACCOUNT NUM	ARER NAME	ACCOUNT NUMBER		AMOUNT
Personnel		0100-4760-51030-LE		1,425.00
			****	
		TOTAL TRANSFERRED FROM:		\$1,425.00
TRANSFER <u>TO</u> :			<del></del>	
ACCOUNT NUM	MBFR NAMF	ACCOUNT NUMBER		AMOUNT
Retiren		0100-4760-52170-LE		1,225.00
Longe		0100-4760-51050-LE		200.00
			<del></del>	
		TOTAL TRANSFERRED TO:		\$1,425.00
EXPLANATION: To cover budget si	hortage			
Department Head	:		Date:	
THE COUNTY OF J	ОНИЅОИ	ROUND DOLLARS ONLY		
BY:	y adm of	armen		
	Roger Harmon, Cou	nty Judge		
Date received by the	e County Judge's Office:	Date Receive	ed by Budget Coordinator: _	

On this the 28th	day of October	2019, the Commssioners' Court, with the fo	llowing members being pres	<b>Commissioners Court</b>
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		OCT 28 2019
The following procee	edings were had, to-wit:			
THAT WHER Johnson County, and		etember 24, 2018 the Court heard and approve	ed the budget for the year 20	019 for
		e Commissioners' Court has transferred an exis increase the total of the budget.	sting budget surplus to a buc	lget of a
The followin	ng transfers to said budge	et are hereby authorized:		
Department Name:		County Attorney	Department #:	4750
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME Personnel Salaries		ACCOUNT NUMBER 0100-4750-51030-LE	•	AMOUNT 1,309.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$1,309.00
ACCOUNT NUMBER NAME Retirement Longevity		ACCOUNT NUMBER 0100-4750-52170-LE 0100-4750-51050-LE		AMOUNT 1,209.00 100.00
EXPLANATION: To cover budget sho	rtage	TOTAL TRANSFERRED TO:		\$1,309.00
Department Head:			Date:	
THE COUNTY OF JOH	noon al	ROUND DOLLARS ONLY		
ВУ:	Roger Harmon, Count	ty Judge		
Date received by the Co	ounty Judge's Office:	Date Receive	ed by Budget Coordinator:	

On this the	28th	_day of _	October	2019, the	Commssioners' Court, with th	e following members bein	g pr <b>©ommissioners</b> Court
		Roger Har Rick Baile Kenny Ho Jerry D. St Larry Woo	y well ringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		OCT 28 2019 A 25 5 1 7 2 7 7 8
The followin	g procee	edings were	had, to-wit:				
THA Johnson Cou			tofore, on Sep	tember 24, 2	2018 the Court heard and app	roved the budget for the y	ear 2019 for
					ners' Court has transferred an total of the budget.	existing budget surplus to	a budget of a
The	followin	ng transfers	to said budge	et are hereby	authorized:		
Department	Name:	_		No	on-Departmental	Department #	5100
TRANSFER <u>F</u>	ROM:						
ACCOUNT NUMBER NAME Workers Compensation Ins		<del></del>	_	ACCOUNT NUMBER 0100-5100-52030-GG		AMOUNT 14,801.00	
				- -		<del></del> -	
			_	-	TOTAL TRANSFERRED FROM		\$14,801.00
ACCOUN Tenured Em	IT NUMI	BER NAME Ins Prem S	Sub		ACCOUNT NUMBER 0100-5100-52120-GG		AMOUNT 14,801.00
				- -		-	
				_	TOTAL TRANSFERRED TO:		\$14,801.00
To cover bu		rtage					
Department	: Head:					Date:	
THE COUNT	Y OF JOH	INSON	4/		ROUND DOLLARS ONLY		
ВҮ:	<u>~</u>	Roger	Harmon, Count	ty Judge	)		
Date received	d by the C		·		Date Rec	ceived by Budget Coordina	tor:

FY 2019 **Commissioners Court** 2019, the Commssioners' Court, with the following members being present 28th day of October On this the OCT 28 2019 Roger Harmon County Judge Commissioner Pct #1 Rick Bailey Kenny Howell Commissioner Pct #2 Commissioner Pct #3 Jerry D. Stringer Commissioner Pct #4 Larry Woolley The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: 5400 Elections Department #: Department Name: TRANSFER FROM: **AMOUNT** ACCOUNT NUMBER NAME **ACCOUNT NUMBER** 3,874.00 0100-5400-51140-EL **Election Personnel Compensation** \$3,874.00 TOTAL TRANSFERRED FROM: TRANSFER TO: **AMOUNT ACCOUNT NUMBER NAME ACCOUNT NUMBER** FICA 0100-5400-52150-EL 3,140.00 734.00 Medicare 0100-5400-52160-RL \$3,874.00 TOTAL TRANSFERRED TO: **EXPLANATION:** To cover budget shortage Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

FY 2019 Commissioners Court

On this the 28th day of October	2019, the Commssioners' Court, with the follo	wing members being pres	ent OCT <b>28</b> 2019
Roger Harmon	- County Judge		00 t 20 ZBB
Rick Bailey	- Commissioner Pct #1		
Kenny Howell	<ul> <li>Commissioner Pct #2</li> </ul>		ADBROW
Jerry D. Stringer	- Commissioner Pct #3		
Larry Woolley	- Commissioner Pct #4		
The following proceedings were had, to-wi	t:		
THAT WHEREAS, theretofore, on S	eptember 24, 2018 the Court heard and approved	the budget for the year 20	19 for
Johnson County, and			
WHEREAS, on proper application, similar kind and fund. The transfer does n	the Commissioners' Court has transferred an existing of increase the total of the budget.	ng budget surplus to a buc	get of a
The following transfers to said but	dget are hereby authorized:		
Department Name:	Sheriff Admin/Patrol	Department #:	5600
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Personnel Salaries	0100-5600-51030-LE		32,623.00
		· .	
	TOTAL TRANSFERRED FROM:		\$32,623.00
TRANSFER <u>TO</u> :	TOTAL TRANSPERRED PROMI.	<del></del>	, , , , , , , , , , , , , , , , , , ,
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Certification Pay	0100-5600-51045-LE		4,175.00 3,824.00
Holiday Compensation  Retirement	0100-5600-51115-LE 0100-5600-52170-LE	<del></del> -	6,435.00
Certification Pay	0100-5500-51045-LE		300.00
Retirement	0100-5500-52170-LE	·	393.00
Retirement	0100-5510-52170-LE		330.00
Retirement	0100-5520-52170-LE	<del></del>	234.00 4,750.00
Personnel Salaries	0100-5530-51030-LE 0100-5530-52150-LE		352.00
FICA	0100-5530-52170-LE	<del> </del>	812.00
Retirement Personnel Salaries	0100-5610-51030-LE	<del> </del>	7,824.00
Bilingual Supplemental Comp	0100-5610-51040-LE	·	450.00
Uniform Allowance	0100-5610-51162-LE		150.00
FICA	0100-5610-52150-LE	<del></del>	568.00
Medicare	0100-5610-52160-LE		133.00
Retirement	0100-5610-52170-LE		1,893.00
	TOTAL TRANSFERRED TO:	<del></del>	\$32,623.00
EXPLANATION:			
To cover budget shortage			
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Soque of	Lamen		
Roger Harmon, Co	unty Judge		
Date received by the County Judge's Office:	Date Received	by Budget Coordinator:_	

On this the	28th	day of Octobe	2019, the Commssioners' Court, with the fol	llowing members being pres	enCommissioners Court
		Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		OCT 28 2019
The followin	g proce	edings were had, to-w	it:		
THA Johnson Cou			September 24, 2018 the Court heard and approve	d the budget for the year 20	019 for
			the Commissioners' Court has transferred an exis not increase the total of the budget.	sting budget surplus to a bu	dget of a
The	followi	ng transfers to said bu	dget are hereby authorized:		
Department	Name:	<del></del>	Juvenile Probation	Department #:	5930
TRANSFER <u>F</u>	ROM:				
		BER NAME perating	ACCOUNT NUMBER 0100-5930-53980-AJ		AMOUNT 187.00
TRANSFER I	<u>'O</u> :		TOTAL TRANSFERRED FROM:		\$187.00
		BER NAME External	ACCOUNT NUMBER 0100-5932-54325-AJ		AMOUNT 187.00
EXPLANATION to cover final		payments	TOTAL TRANSFERRED TO:	*******	\$187.00
Department		Me	llod	Date: 10 -	-17-19
THE COUNTY	Y OF JOH	noson	ROUND DOLLARS ONLY		
BY:		Roger Harmon, Co	unty Judge		
Date received	by the C	ounty Judge's Office:	Date Receive	ed by Budget Coordinator:	

On this the	28th	day of	October	2019, the Commssioners' Co	ourt, with the follow	ing members being pre	Commissioners Court
•		Roger Harn	non	- County Jud	dge		OCT .28 2019
		Rick Bailey Kenny How Jerry D. Str Larry Wool	inger	- Commissio	oner Pct #1 oner Pct #2 oner Pct #3 oner Pct #4		Approved
The following	g procee	edings were	had, to-wit:				
THA Johnson Cou			ofore, on Sep	tember 23, 2019 the Court he	ard and approved the	e budget for the year 20	020 for
				Commissioners' Court has tra ncrease the total of the budge		budget surplus to a bud	dget of a
The	followir	ng transfers t	o said budge	t are hereby authorized:			
Department	Name:		p	Public Works	· · · · · · · · · · · · · · · · · · ·	Department #:	4070
TRANSFER <u>FF</u>	ROM:						
		ER NAME		ACCOUNT N			AMOUNT
Dues & Conferences		<b>-</b> 	0100-4070-5	4100-GG		2,000.00	
				****		*****	
TRANSFER TO	<u> </u>		<del></del>	TOTAL TRANSFE	RRED FROM:		\$2,000.00
	T NUMB s & Serv	ER NAME rices	_	ACCOUNT NUMBER 0100-4070-54000-GG			AMOUNT 2,000.00
			- - -				
			<del>-</del>				
			<u></u>	TOTAL TRANSF	ERRED TO:		\$2,000.00
EXPLANATION To cover cost		COG Public \	Norks Progra	m budgeted in Dues & Confer	ences but should be	paid from Fees & Servi	ces
Department I	Head:					Date:	
THE COUNTY	ОГ ЈОН	NSON	. \	ROUND DOLL	ARS ONLY		
BY:	<u> </u>	Roger H	armon, Count	men			
Date received	by the Co				Date Received by	Budget Coordinator:	

**FY 2020 Commissioners** Court 2019, the Commssioners' Court, with the following members being present On this the 28th day of October OCT 28 2019 Roger Harmon County Judge ADDIOVE Rick Bailey Commissioner Pct #1 Commissioner Pct #2 Kenny Howell Jerry D. Stringer Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 23, 2019 the Court heard and approved the budget for the year 2020 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Sheriff Admin/Patrol Department #: 5600 TRANSFER FROM: **AMOUNT** ACCOUNT NUMBER NAME ACCOUNT NUMBER 5,795.00 0100-5600-56530-LE **Equipment Capital** 442.00 0100-5600-53450-LE Ammunition TOTAL TRANSFERRED FROM: \$6,237.00 **TRANSFER TO: AMOUNT ACCOUNT NUMBER NAME ACCOUNT NUMBER** 0100-5600-56510-LE 6,237.00 **Equipment Non-Capital** \$6,237.00 TOTAL TRANSFERRED TO: **EXPLANATION:** To transfer money from capital to non-capital for equipment for new vehicle that needs to be inventoried and from ammunition to cover the cost of grenade launcher Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** 

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

Department Name:	Justice of the Peace, Pct. 2		
Seminar Name:	Texas Justice Court Training	ng Centerr	
Purpose:	Continuing Education		
Place:	Waco		
Date:	February 12, 2020		
Who Will Be Attending Jeff Monk	ng:		
	Seminar is necessary for the		
XX Required co	ontinuing education	Job training	
Improve	work performance	Required certification	n
Attach Registi	ration Form and Complete th	e following information:	
Amount of regis	tration \$ 260.00 I	Date registration is due Octobe	r 29, 2020
X X Return chec	k to department head		
Request Tro	easurer to mail check with registry	tion/	
If an advance is	requested, attach a completed Joh	nson County Travel Form.	
Deptartment Head S	Signature:	/ m	
<u>matta</u> *			
*SEND FORM	4 TO COUNTY JUDGE'S O	FFICE*	
RECEIVED B	Y COUNTY JUDGE'S OFFIC	Е	DATE:
APPROVED B	Y COMMISSIONER'S COURT	Commissioners Court  OCT 28 2019	DATE:

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# ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Justice of the Peace, Pct. 2						
Seminar Name:	Texas Justice Court Training Centerr						
Purpose:	Continuing Education						
Place:	Lubbock						
Date:	May 26, 2020						
Who Will Be Attending Jeff Monk	ng:						
This Training	Seminar is necessary for the fo	ollowing reasons:					
XX Required co	ontinuing education	Job training					
Improve	work performance	Required certification					
Attach Registi	ation Form and Complete the	following information:					
Amount of regis	tration \$ 260.00 Da	te registration is due October 29, 2020					
X X Return chec	k to department head						
Request Tre	easurer to mail check with registration	on //					
If an advance is	requested, attach a completed Johns	on County Trovel Form.					
Deptartment Head S	Deptartment Head Signature:						
*SEND FORM	4 TO COUNTY JUDGE'S OF	FICE*					
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:					
		Commissioners Count					
APPROVED B	Y COMMISSIONER'S COURT:	067- <b>28</b> 2019 DATE:					

## Training / Seminar Approval Form

OCT 22'19 AM11:17

Department Name:	Justice of the Peace, Pct. 2	
Seminar Name:	Texas Justice Court Traini	ng Centerr
Purpose:	Continuing Education	
Place:	San Antonio	
Date:	March 22, 2020	
Who Will Be Attendi Nikki Ashley	ng:	
, , , , , , , , , , , , , , , , , , ,	/ Seminar is necessary for th	
XXX, Required co	ontinuing education	Job training
Improve	work performance	Required certification
	ration Form and Complete the	he following information:  Date registration is due/October 29, 2020
X X Return chec	ck to department head easurer to mail check with registi	
If an advance is  Deptartment Head S	requested, attach a completed Jo	hnson County Travel Form.
Dolly and the same of the same		
*SEND FORM	A TO COUNTY JUDGE'S C	OFFICE*
RECEIVED B	Y COUNTY JUDGE'S OFFI	CE DATE:
APPROVED B	Y COMMISSIONER'S COUR	Commissioners Court г: DATE: ОСТ 28 2019

## **PRIGINAL**

Department Name:	Justice of the Peace, Pct. 2		
Seminar Name:	Texas Justice Court Training Centerr		
Purpose:	Continuing Education		
Place:	San Marcos		
Date:	May 17, 2020		
Who Will Be Attendion Rebekah Ward	ng:		
This Training/	Seminar is necessary for the	following reasons:	
XX Required co	ntinuing education	Job training	
Improve	work performance	Required certification	
Amount of regis	tration \$ 260.00	e following information: Date registration is due October 29, 2020	
Request Tre	easurer to mail check with registra	tion / /	
If an advance is Deptartment Head S	requested, attach a completed Joh	nson County Travel Form.	
*SEND FORM	1 TO COUNTY JUDGE'S O	FFICE*	
RECEIVED B	Y COUNTY JUDGE'S OFFIC	E DATE:	
		Commissioners Court	
APPROVED B	Y COMMISSIONER'S COURT	OCT 38 2019 DATE:	

Department Name:	Justice of the Peace, Pct. 2	
Seminar Name:	Texas Justice Court Training	Centerr
Purpose:	Continuing Education	
Place:	Rockwall	
Date:	July 21, 2020	
Who Will Be Attendi Melissa Daniel	ng:	
This Training	/ Seminar is necessary for the fo	llowing reasons:
XX Required co	ontinuing education	Job training
Improve	work performance	Required certification
Attach Regist	ration Form and Complete the f	ollowing information:
Amount of regis	stration \$ 260.00 Date	registration is due October 29, 2020
X X Return che	ck to department head	
Request Tr	easurer to mail check with registratio	n //
If an advance is	requested, attach a completed Johnson	n County Travel Form.
Deptartment Head	Signature:	
*SEND FORM	M TO COUNTY JUDGE'S OFF	ICE*
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED B	Y COMMISSIONER'S COURT: _	Commissioners Count DATE:

## ORIGINAL Training / Seminar Approval Form

Vepartment Name:	JUSTICE OF THE PEACE PRECINCT THREE		
Seminar Name:	FY_20 EXPERIENCED COURT CLERK PERSONNEL SEMINAR		
Purpose:	CONTINUNING EDUCATION		
Place:	SHERATON GUNTER SAN ANTONIO TEXAS		
Date:	MARCH 23-25, 2020		***************************************
Who Will Be Attend TAMMY COCKE	3		
This Training	g/ Seminar is necessary for the fo	llowing reasons:	
X Required co	ntinuing education	Job training	
Improve w	ork performance	Required certification	
Attach Regis	tration Form and Complete the f	ollowing information:	
Amount of regi	istration \$ 260.00 Date	e registration is due UPOl	N RECEIPT
Return cl	heck to department head		
XRequest Trea	surer to mail check with registration		
If an advance is	s requested, attach a completed Johnson	on County Travel Form.	
Deptartment Head S	Signature:		
*SEND FOR	M TO COUNTY JUDGE'S OFF	ICE*	
RECEIVED E	SY COUNTY JUDGE'S OFFICE		DATE:
APPROVED I	BY COMMISSIONER'S COURT: _	Commissioners Com-	DATE:

# ORIGINAL <u>Training / Seminar Approval Form</u>

Jepartment Name:	JUSTICE OF THE PEACE PI	RECINCT THREE	
Seminar Name:	FY_20 JUSTICE OF THE PEACE SEMINAR		
Purpose:	CONTINUNING EDUCATION		
Place:	HILTON DALLAS / ROCKW	ALL LAKEFRONT RO	OCKWALL TEXAS
Date:	APRIL 14-17, 2020		
Who Will Be Attend JUDGE PAT JAC			
This Training	g/ Seminar is necessary for the fo	ollowing reasons:	
X Required co	ntinuing education	Job training	
Improve w	ork performance	Required certification	
Attach Regis	tration Form and Complete the	following information:	
Amount of regi	Amount of registration \$ 315.00 Date registration is due UPON RECEIPT		
Return check to department head			
XRequest Trea	surer to mail check with registration		
If an advance i	If an advance is requested, attach a completed Johnson County Travel Form.		
Deptartment Head S	Signature:		
*SEND FOR	M TO COUNTY JUDGE'S OF	FICE*	
RECEIVED I	BY COUNTY JUDGE'S OFFICE		DATE:
APPROVED	BY COMMISSIONER'S COURT:	Commissioners Court	DATE:
		OCT 28 2019	

## Training / Seminar Approval Form OCI 22'19 AM11:11

Vepartment Name:	JUSTICE OF THE PEACE PRECINCT THREE			
Seminar Name:	FY 20 EXPERIENCED COURT CLERK PERSONNEL SEMINAR			
Purpose:	CONTINUNING EDUCATION			
Place:	EMBASSY SUITES SAN MA	ARCOS TEXAS		
Date:	MAY 18-20, 2020			
Who Will Be Attendi LISA MITCHELL	•			
This Training	/ Seminar is necessary for the	following reasons:	···	
X Required con	atinuing education	Job training		
Improve wo	Improve work performance Required certification			
Attach Regist	ration Form and Complete the	following information:		
Amount of regis	Amount of registration \$ 260.00 Date registration is due UPON RECEIPT			
Return ch	Return check to department head			
XRequest Treas	XRequest Treasurer to mail check with registration			
If an advance is	requested, attach a completed John	son County Travel Form.		
Deptartment Head S	ignature:	*****		
*SEND FORM	A TO COUNTY JUDGE'S OF	FICE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	3	DATE:	
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Col		

Department Name:	JUSTICE OF THE PEACE PRECINCT THREE		
Seminar Name:	FY_20 EXPERIENCED COURT CLERK PERSONNEL SEMINAR		
Purpose:	CONTINUNING EDUCATION		
Place:	OMNI SOUTHPARK AUSTIN TEXAS		
Date:	JUNE 29 - JULY 1, 2020		
Who Will Be Attend CHRISTI MOSS	ing:		
	z/ Seminar is necessary for the fol	lowing reasons:  Job training	
Improve w	ork performance	Required certification	
Amount of regineral Return of XRequest Treated If an advance in	heck to department head surer to mail check with registration s requested, attach a completed Johnso	registration is due UPON RECEIPT	
*SEND FOR	M TO COUNTY JUDGE'S OFF	ICE*	
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:	
APPROVED	BY COMMISSIONER'S COURT: _	OCT 38 2019 DATE:	

epartment Name:	JUSTICE OF THE PEACE PRECINCT THREE		
Seminar Name:	FY 20 EXPERIENCED COURT CLERK PERSONNEL SEMINAR		
Purpose:	CONTINUNING EDUCATION		
Place:	HILTON DALLAS/ROCKWALL LAKEFRONT ROCKWALL TEXAS		CKWALL TEXAS
Date:	JULY 22-24, 2020		
Who Will Be Attendi LISA RAYBURN	ing:		
'	z/ Seminar is necessary for the fol	lowing reasons:  Job training	
Improve wo	ork performance	Required certification	
Attach Registration Form and Complete the following information:  Amount of registration \$ 260.00 Date registration is due UPON RECEIPT  Return check to department head  XRequest Treasurer to mail check with registration  If an advance is requested, attach a completed Johnson County Travel Form.  Deptartment Head Signature:			
·			
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*	
RECEIVED B	BY COUNTY JUDGE'S OFFICE	Commissioners Cour	DATE:
APPROVED E	BY COMMISSIONER'S COURT:	OCT 28 2019	DATE:

Department Name:	District Clerk		
Seminar Name:	Intro to Records Management/Managing Electronic Records		
Purpose:	Continuing Education, C	ertification as Records Man	agement Clerk
Place:	Austin, TX		
Date:	10/22-24/2019		
Who Will Be Attendi Sherri Harrison	ing:		
This Training	/ Seminar is necessary for	the following reasons:	
x Required con	tinuing education	x Job training	
x Improve worl	x Improve work performance x Required certification		
Attach Regist	ration Form and Complete	e the following information:	
		ing the class. Prepayment is not a	ces will be sent at the conclusion accepted. Please ensure billing
X Return check	X Return check to department head Request Treasurer to mail check with registration		
If an advance is	requested, attach a completed	Johnson County Travel Form.	
Deptartment Head Signature:			
*SEND FORM TO COUNTY JUDGE'S OFFICE*			
RECEIVED B	Y COUNTY JUDGE'S OF	FICE  Commissioners Court	DATE:
APPROVED B	SY COMMISSIONER'S COU	PRT: 00T 28 2019	DATE:

Department Name:	Johnson County Sheriff's Office		
Seminar Name:	Response, Search and Recovery of Missing & Abducted Children		
Purpose:	Training		
Place:	Comal County Sheriff's Office-New Braunfels		
Date:	11/04/2019-11/08/2019		
Who Will Be Attend Detective Dana Ames	ling:	Detective Deloris Mihalchik	
	g/ Seminar is necessary for th		
∐ Require	ed continuing education	✓ Job training	
☑ Improv	e work performance	☐ Required certification	
	tration Form and Complete t	he following information:  Date registration is due 11/08/2019	
☐ Return c	heck to department head		
☑ Request	Treasurer to mail check with regis	stration	
If an advance i	s requested, attach a completed Jo	hnson County Travel Form.	
Deptartment Head Signature: Son fen ( Wie Leichner			
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*	
RECEIVED E	BY COUNTY JUDGE'S OFFIC	Commissioners Court	
APPROVED	BY COMMISSIONER'S COUR	T: DATE:	

Department Name:	Purchasing		
Seminar Name:	2019 TXPPA Fall Conference & Ann	ual Meeeting	
Purpose:	Improve work Performance		
Place:	College Station, Texas		
Date:	11/20/2019-11/22/2019		
<b>Who Will Be Attend</b> Taylor Murphy	ling:		
Tannah Malott			
This Training	g/ Seminar is necessary for the fo	ollowing reasons:	
☐ Require	ed continuing education	✓ Job training	
☑ Improve	☑ Improve work performance ☐ Required certification		
Attach Regis	tration Form and Complete the f	following information:	
Amount of regi	Amount of registration \$750.00 Date registration is due 11/20/2019		
☑ Return cl	Return check to department head		
☐ Request	Treasurer to mail check with registrat	ion	
If an advance is	s requested, attach a completed Johnso	on County Travel Form.	
Deptartment Head Signature: Rolph Mc Broom			
*SEND FOR	M TO COUNTY JUDGE'S OFF	FICE*	
RECEIVED B	Y COUNTY JUDGE'S OFFICE_	DATE:	
APPROVED E	BY COMMISSIONER'S COURT: _	OCT 28 2019 DATE:	

Department Name: Extension/251			
Seminar Name:	28th Annual Holiday Classic  Supervise participating 4-H youth exhibiting livestock projects and competing in contests.		
Purpose:			
Place:	Belton		
Date:	11/02/19-11/03/19		
Who Will Be Attending: Kristen Clark, CEA, 4-H & Youth Development		Justin Hale, CEA-Ag & Natural Resources	
This Training	g/ Seminar is necessary for	r the following reasons:	
Require	d continuing education	xx Job training	
Improve	e work performance	Required certification	
Attach Regis	tration Form and Comple	te the following information:	
Amount of regi		Date registration is due	
Return cl	neck to department head		
Request	Treasurer to mail check with r	egistration	
If an advance is	s requested, attach a completed	d Johnson County Travel Form.	
Deptartment Head S	Signature: <u>Kristen Clarl</u>	k .	
*SEND FOR	M TO COUNTY JUDGE	'S OFFICE*	
RECEIVED F	BY COUNTY JUDGE'S OF	FFICE Commissioners Count DATE:	
APPROVED I	BY COMMISSIONER'S CO	OCT 38 2010 URT: DATE:	